

## **Board of Governors**

## Agenda

## Date Wednesday 23<sup>rd</sup> November 16 from 4pm – 6pm

Item		Lead	Timing
1. Welcom	e & Apologies	Chair	4.00- 4.05
2. Declarat meeting	tions of Interest for the items at this	Chair	4.05- 4.10
3. Minutes	of the Previous Meeting	Chair	4.10- 4.15
4. Matters	Arising from those Minutes	Chair	4.15- 4.25
5. Any Oth	er Business (by exception)	Chair	4.25- 4.30
6. Question	ns arising from Committee Minutes	Chair	4.30- 4.40
including Students	chers Report (shared in advance) – g update on School Improvement Plan, SENs, Pupil Premium, Exclusions, Attendance of s and Attendance of Staff.	JK	4.40- 5.00
8. Safegua	arding Report	JK	5.00- 5.10
9. Finance	Report - Headlines	CD	5.10- 5.25
10.Legal Սլ	pdate	CD	5.25- 5.30
11.Policy R	Ratifications	CD	5.30- 5.45
12.Any Oth	ner Business	Chair	5.45- 5.55
	Date of Next Meeting Nay.17 @4pm	DM	5.55-6